

NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General KIMBERLY A. DUTCHER Deputy Attorney General

DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

14:04
at 1:41 Reissued: 8/1/23 at 3:51 pm
untain Chapter
terline Extension Project
ent of Water Resources
000.00
act (2) Premium Pay
ue ⊠ (4) Water, Sewer, Broadband Infrastructure

U.S. Department of Treasury Reporting Expenditure Category: 5.13 Drinking Water: Source

☐ Missing Form ☐ Expenditure Plan incomplete ☐ Supporting documentation missing ☐ Funds will not be obligated by \square Project will not be completed by 12/31/202612/31/2024 ☐ Ineligible purpose ☐ Incorrect Signatory ☐ Submitter failed to timely submit CARES reports ☐ Inconsistent with applicable NN or ☐ Additional information submitted is federal laws insufficient to make a proper determination Error in oversight corrected to DWR. Other Comments: Navalyn R. Platero Name of DOJ Reviewer: Signature of DOJ Reviewer: MMW DOM Reissued 8/1/23

Returned for the following reasons (Ineligibility Reasons / Paragraphs 5. E. (1) - (10) of FRF

Procedures):

Disclaimers: An NNDOJ Initial Eligibility Determination will be based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR NON-GOVERNANCE CERTIFIED CHAPTERS

Part 1. Identification of parties.

Non-Governance Certified Chapter LOW MOUNTAIN CHA requesting FRF:	PTER	Date prepared: 11/28/2022
Chapter's PO BOX 4416		28-725-3700
mailing address: Blue Gap, Arizona 86520	website (if any): Id	owmountainchapter
This Form prepared by: Mareita Denny, Project Manag	jer phone/email	505-979-3001 mareitajdenny@yahoo.com
Roger George, Chapter Vice-President		928-401-1935 rgeorge@naataanii.org
CONTACT PERSON'S name and title		CONTACT PERSON'S info
Title and type of Project: NEW HOMES WATERLINE E	XTENSION.	
Chapter President: Ben L. Gonnie		8-8726 m63563963@gmail.com
Chapter Vice-President: Roger B. George	phone & email: 928-401	-1935 rgeorge@naataanii.org
Chapter Secretary: Rose Ann Charley		6-3511 girlyazzie1947@hotmail.com
Chapter Treasurer: Roses Ann Charley		3-3511 girlyazzie1947@hotmail.com
Chapter Manager or CSC: Ella Nelson, Acting	phone & email: 928-814	1-7122 enelson@navajochapters.org
DCD/Chapter ASO: Robert Jumbo, ASO-ASC-DCD	phone & email: 928-67	4-2251 rjumbo@nndcd.org
List types of Subcontractors or Subrecipients that will be paid with FRF (if kr	nown): Navajo Trib	al Utility Authority
		document attached
Amount of FRF requested: 48,000.00 FRF funding period: Fe	braury 2023 - De	ecember 31, 2025
Amount of FRF requested.	indicate Project s	tarting and ending/deadline date
Part 2. Expenditure Plan details.		
(a) Describe the Program(s) and/or Project(s) to be funded, including how	the funds will be used, for	what purposes, the location(s) to be served,
and what COVID-related needs will be addressed: This electric and powerline project is critical and conn		
new house construction. An application for water cor	nnection must be su	ubmitted earlier due to NTUA
work load and schedule. Thsi portion of waterline extended	ension will occur in	conjunction with new house
construction. New houses are provided to families w	nom are susceptibl	e to virus particularly COVID
and to control the spread of virus.		
		☐ document attached
(b) Explain how the Program or Project will benefit the Navajo Nation, Na	vajo communities, or the N	Navajo People:
New houses construction benefits the elderles, handi	capped, disabled,	and any families who lived in
dilapidated shelters. Any rights of ways for waterline waivered. Discussion of ROW issue will be cleared by	to new house will b	efore completion
waivered. Discussion of ROW issue will be cleared by	y N TOA and DIA D	ciore completion.
		☐ document attached
(c) Provide a prospective timeline showing the estimated date of complete	etion of the Project and/o	or each phase of the Project. Disclose any

challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

APPENDIX A

Program(s) or Project(s) by December 31, 2026: Procurement time: Practice Sole Source Procure	Turement heninn	ing March 01 2024	
Construction by NTUA.	Jarement beginn	ing March 01, 2024.	
Project Period: Begin March 13, 2023 and en	ding December	2025	
- roject ched. Begin March 10, 2020 and en	ung December	2023.	☐ document attached
(d) Identify who will be responsible for implementing the Progr	am or Project:		document attached
Low Mountain chapter and the administeration	n.		
Λ.			
			_
(e) Explain who will be responsible for operations and mainte	nance costs for the Pr	piect once completed, and how	document attached
prospectively:			
Homeowners will be responsible for maintena	ince as require	by NTUA form meter lo	pop to the house.
NTUA will be responsible form main waterline duties between homeowners and NTUA.	to meterbody II	nis is standard respecti	ve cost operation
			☐ document attached
(f) State which of the 66 Fiscal Recovery Fund expenditure ca	itegories in the attache	d U.S. Department of the Treas	ury Appendix 1 listing the
proposed Program or Project falls under, and explain the reason Fiscal Recovery Fund expenditure categories	on why: s - Housing Sun	ort: Other Housing Ass	sistance 5 15
			sistance 5.15
To completge new house construction, water	connection bud	get is necessary.	
Part 3. Additional documents.			☐ document attached
List here all additional supporting documents attached to this I Low Mountain Chaptrer Resolution.	-RF Expenditure Plan	or indicate N/A):	-1-
Part 4. Affirmation by Funding Recipient.		☐ Cha	pter Resolution attached
Funding Recipient affirms that its receipt of Fiscal Recovery Fu with Resolution No. CJX41-21, the ARPA, ARPA Regulations,	nds and the implement	ation of this FRF Expenditure Pla federal and Navaio Nation laws	an shall be in accordance
Chapter's WAAA	Л	· · ·	regulations, and policies.
Preparer: NYV	Approved by:	Wound	
similare of emparis CONTACT PERSON		signature of Chapter President (or Vice	President)
Approved by: Signature of l CSC	Approved by:	sontate of	12/12/2022
Salaman Coc	Approved to submit	signature o'Chapter ASO	MERCO
	for Review:	signature of DCD Director	101 120
		anniaulu di Dub lufector	

THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page 1 of 3 BUDGET FORM 1

PART I. Business Un	it No.: New	Program Title:		LOW MOUNTAIN CHAPTER ω_a	who	metersion	DCD/Execut	ive
Prepared By: MA	AREITA DENNY, Chapter Man	ager Phone	No.:	928-725-3700 Email	Address:	lowmounta	in@navajochapters	org
PART II. FUNDING SC	PURCE(S) Fiscal Year	Amount	% of Total	PART III. BUDGET SUMMARY	Fund Type	(A) NNC Approved	(B)	(C) Difference or
NN ARPA FUNDS	2023	1/1/23-12/21/21	100%		Code	Original Budget	Proposed Budget	Total
				2001 Personnel Expenses				
				3000 Travel Expenses				
				3500 Meeting Expenses				
				4000 Supplies				
				5000 Lease and Rental				
				5500 Communications and Utilities				
				6000 Repairs and Maintenance				
				6500 Contractual Services				
	in .			7000 Special Transactions				
				8000 Public Assistance	6	-	48,000.00	48,000.00
				9000 Capital Outlay				
				9500 Matching Funds				
				9500 Indirect Cost				
					TOTAL		48,000.00	48,000.00
				PART IV. POSITIONS AND VEHICLES		(D)	(E)	
		6		Total # of Positions E	Budgeted:	0	0]
	TOTAL:	\$48,000.00	100%	Total # of Vehicles E	- 1	0	0	
PART V. I HEREBY A	CKNOWLEDGE THAT THE IN	FORMATION CON	TAINED	IN THIS BUDGET PACKAGE IS COMPLE	TE AND AC	CURATE.		
SUBMITTED BY:	Sonlasta Jim	-Martin		APPROVED BY:	D	r. Pearl Yellowman		
	, Program Manager's				ion Directo	or / Branch Chief's Po	rinted Name	%
	Sonlate Program Manager's S	4	2/12/202	22 Seally Division	Director I	Branch Chief's Signa	ture and Date	_

FY 2023

DART I PROCESH INCORNATION.

THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

Page 2 of 3 BUDGET FORM 2

FARI	II. PROGRAM INFORMATION.							Ne	n hoi	ne
	Business Unit No.:	Program Name/Title:			L	TANDOM WC	AIN CHAPT	TER Wa	fer ine	Octensor
PART	II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPO	OSE OF PROGRAM:								
PART	III. PROGRAM PERFORMANCE CRITERIA:			QTR		QTR		QTR		QTR
		L	Goal	Actual	Goal	Actual	Goal	Actual	Goal	Actual
7 101655	Goal Statement:									
	Assist Community Members with Waterline Extension.									
	Program Performance Measure/Objective:	r								
-	Assist 3-Community Members with Waterline Extension.								3	
2.	Goal Statement:									
-	Bassass Bafassass Manage (Obligation									
'	Program Performance Measure/Objective:	Г		I I						I - 1
2	Goal Statement;			L				l	- In the second second	
J. 1	Goal Statement.									
-	Program Performance Measure/Objective:									
	rogram renormanos messara o spesare.	Γ		[1				
4.	Goal Statement:			l				l	L	
100										
ī	Program Performance Measure/Objective:									
	e e	/						*		
5.	Goal Statement:			<u> </u>						
ī	Program Performance Measure/Objective:									
_										
PART	IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFOR	RMATION HAS BEEN THOROUGH	LY REVIE	WED.						
	Sonlasta Jim-Martin			- District		Pearl Yellow				
	Program Manager's Printed Name	1040000		DIVISIO		Branch Chi				
	_ somate gr	12/12/2022		Ne	arly	ula	m	12.13.	22	
	Program Manager's Signature and Date			Division	Director/Bi	anch Chief	s Signatur	e and Date		

THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page 3 of 3 BUDGET FORM 4

PART I. PROGRAM INFORMATION:		
PART I. PROGRAM INFORMATION: Program Name/Title: LOW MOUNTIAN CHAPTER Waterine Extension Business Unit No.:	W	
Extension		
PART II. DETAILED BUDGET: (A) (B)	(C)	(D)
Objele Description and Justification (LOD 7)	Total by	Total by
	DETAILED	MAJOR
	Object Code	Object Code
8500 Infrastructure - (non-cap)	(LOD 6)	(LOD 4) 48,000
		40,000
8550 - Waterline Extension: Assist 3-Community Members with Waterline Extension @ \$12,000.00 = \$48,000.00.	48,000.00	
	-	
	1200	
OTAL	48,000.00	48,000.00

RESOLUTION OF THE (LMC) LOW MOUNTAIN CHAPTER NAVAJO NATION GOVERNMENT

SUPPORTING RESOLUTION REQUESTING THE NAVAJO NATION TO FUND THE LOW MOUNTAIN CHAPTER IN THE AMOUNT OF \$48,000.00 FROM THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST AND EXPENDITURE PLANS AS AUTHORIZED BY THE AMERICAN RESCUE PLAN ACT (ARPA) FOR LOW MOUNTAIN CHAPTER WATERLINE EXTENSION PROJECT TO ASSIST [3] COMMUNITY MEMBERS.

WHEREAS:

- Pursuant to Title 26 N.N.C., § 3 (A) and as listed pursuant to Title 11 N.N.C., Part 1 § 10 the LMC is a duly recognized certified Chapter of the Navajo Nation government and as such may preserve or promote community interests; AND,
- 2. Pursuant to Title 26 N.N.C., § 1 (B) the LMC is a duly certified Chapter of the Navajo Nation Government and recognized as a local tribal entity vested with the authority to review all matters affecting the community and to make appropriate recommendations to the Navajo Nation concerning matters that are in the best interest of the community; AND,
- 3. Low Mountain Chapter will be constructing 3 New houses for overcrowding and shortage of housing, which will need to be connected with waterline; AND,
- 4. According to a study from the Indian Health Services about 60% of Navajo families are without indoor plumbing for bathroom and drinking water; AND,
- 5. Insufficient access to indoor plumbing and drinking water is what are community members are struggling from, especially in areas of personal hygiene, therefore indoor plumbing facility is in dire need.

NOW, THEREFORE BE IT RESOLVED, THAT:

Supporting Resolution Requesting The Navajo Nation To Fund The Low Mountain Chapter In The Amount Of \$48,000.00 From The Navajo Nation Fiscal Recovery Funds Request And Expenditure Plans As Authorized By The American Rescue Plan Act (ARPA) For Low Mountain Chapter Waterline Extension Project to assist 3 Community members.

Motion By: John Pekin Second By: Sullivan John
C-E-R-T-I-F-I-C-A-T-I-O-N

		red by the Low Mountain Chapter at a duly- o Nation), Arizona, at which a quorum was
present and that the same was pas	ised by a vote ofin favor,	O opposed,abstained on this
# day of	zz.	7.44.46
[Myonn	_	lovenigam,
Ben L. Gonnie, Chapter President		Roger B. George, Chapter Vice President
	Rhelielly	

Rose Ann Charley, Chapter Secretary/Theasurer